



Academy of Manufacturing, Agriculture and Construction

at Pueblo County High School

Freshman Course Selection - 2019 / 20

Student Information (please print)

Last Name: _____ First Name: _____

Address: _____
Street Address City State Zip

Home Phone: _____ Parent/Guardian Cell Phone: _____

Parent/Guardian Email Address: _____

Middle School Attended: _____

Available Resources and Informa-

Please refer to the course guides when selecting courses. Courses offered through the Academy of Manufacturing, Agriculture and Construction can be found in the AMAC course guide, located on the Pueblo County High School web page at <http://pch.district70.org>

Core Academics - Course Selection

English

Your 8th grade English teacher's signature is required.

_____ English 1

_____ Honors English 1 **

Current Teacher's Signature: _____

Social Studies

_____ US History

SCIENCE

_____ Earth Science

_____ Honors Earth Science **

** Denotes Required Summer Work

Mathematics

Your 8th grade math teacher's signature is required.

_____ Extensions of Algebra in Geometry

If you had 8th Grade Algebra and received a C.

_____ Algebra 1 (Prior Pre-Algebra/General Math)

If you received an A or B in 8th Grade Math, or
if and received a D or F in 8th Grade Algebra.

_____ Geometry (Prior Algebra 1)

_____ Honors Geometry ** (Prior B or better in Alg 1)

_____ Algebra 2 (Prior Geometry)

_____ Honors Algebra 2 ** (B or better in Geometry)

Current Teacher's Signature: _____

Career Pathway Course Selection(s)

In order to be enrolled in the AMAC, you must declare a career pathway emphasis. The pathways of the school include **Manufacturing (either woods or metals emphasis), Agriculture or Construction**. To remain in the school, a declared pathway class must be taken each semester of your high school career. As a freshman, the following classes are the Introductory level courses for each.

Manufacturing Strand

_____ Integrated Cabinet Manufacturing 1

_____ Mechanical Drafting 1

Agriculture Strand

_____ Introduction to Agriculture, Food and
Natural Resources

NOTE: Mechanical Drafting 1 is a required class of both the Manufacturing and Construction Strands.

Construction Strand

_____ Principles of Construction

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Suggested Elective(s)

In the freshman year, the schedule allows for two elective courses. In order to meet District 70 graduation requirements, it is suggested that ninth grade students consider electives in physical education, another CTE introductory elective course and/or entry level foreign language.

Please make 5 choices for elective coursework. Number your choices in the order of preference with **1** being your first choice (the one that you want most) and **5** being your last choice (the course among the five that you are least interested in). Please be thoughtful in choosing, as changes to schedules will only be made under extreme circumstances.

Other PCHS Elective Course Selections

- | | |
|---|---|
| <input type="checkbox"/> Italian 1 | <input type="checkbox"/> Visual Art 1 |
| <input type="checkbox"/> Spanish 1 | <input type="checkbox"/> Digital Media |
| <input type="checkbox"/> Health (graduation requirement, 1 semester) | <input type="checkbox"/> Video Production 1 |
| <input type="checkbox"/> Sports & Fitness 1 (Freshman P.E.)/ Health | <input type="checkbox"/> Science Technology Lab |
| <input type="checkbox"/> Sports Strength & Conditioning | <input type="checkbox"/> Principles of Biomedical Science |
| Freshmen students must be in a PCHS sport and have written permission from school's head coach. | |
| <input type="checkbox"/> Step Up to Fitness | <input type="checkbox"/> Introduction to Engineering Design |
| <input type="checkbox"/> Rhythms/Dance | <input type="checkbox"/> Computer Science Principles |
| <input type="checkbox"/> Performance Dance (Audition Required) | <input type="checkbox"/> Student Government (Must Apply) |
| <input type="checkbox"/> Swimming | <input type="checkbox"/> Concert Band |
| <input type="checkbox"/> Marketing 1 | <input type="checkbox"/> Rock Band |
| <input type="checkbox"/> Personal Finance/Business Ownership | <input type="checkbox"/> Percussion Band |
| <input type="checkbox"/> Journalism – Newspaper (>B in 8th grade English) | <input type="checkbox"/> Jazz Band |
| <input type="checkbox"/> Journalism – Yearbook (>B in 8th grade English) | <input type="checkbox"/> Drama |
| <input type="checkbox"/> Public Speaking (1 Semester) | <input type="checkbox"/> Gold Music |
| <input type="checkbox"/> JROTC 1 | <input type="checkbox"/> Show Choir - By Audition Only |
| <input type="checkbox"/> JROTC Leadership | <input type="checkbox"/> Voices Choir - By Audition Only |

Confirmation

(Please Print) Student Last Name: _____ First Name: _____

Parent Signature: _____ Date: _____

Student Signature: _____ Date: _____

Submission of Form

After the completion and signing of this form, it is imperative to return it to the **administration of the Academy of Manufacturing, Agriculture, and Construction**. Incoming freshmen registration forms are dated upon receipt and student acceptance for available slots will be based upon the order in which they are received.

Please submit form to: Michele Hedrick or John Musso
c/o Academy of Manufacturing, Agriculture and Construction
1050 35th Lane
Pueblo, CO 81006

or email to: mhedrick@district70.org or jamusso@district70.org